A Prophetic Exhortation
For the Church

THIS IS A WORD the Church must hear in this hour—a word not of comfort, but of confrontation. A word that cuts before it heals. A word that exposes before it restores. For we have drifted far from the heart of God while convincing ourselves we are still near.

We have become a people who know how to attend church but do not know how to abide in Christ. We have mastered the art of gathering without the discipline of seeking. We have learned how to sing without learning how to surrender. And the root of it all is this: **we have traded worship for entertainment.**

WE LIVE IN A GENERATION where Christians spend more time-consuming content than communing with God. We have become a people who can binge-watch for hours but cannot pray for minutes. We can scroll endlessly but cannot meditate on the Bible without distraction. We can lose ourselves in amusement but cannot lose ourselves in the presence of God.

And we justify it because our entertainment is "clean." No profanity. No immorality. No scandal. But the enemy does not need to corrupt us with wickedness if he can seduce us with distraction. He does not need to tempt us with rebellion if he can lull us into spiritual sleep.

The greatest danger of entertainment is not its content—it is its power to replace fellowship with God.

WE HAVE FORGOTTEN that idolatry is not only bowing to carved images—it is giving our affection, attention, and delight to anything more than God. And entertainment has become the idol of our age.

It has stolen the time meant for prayer. It has replaced the hunger meant for the Bible. It has dulled the sensitivity meant for the Spirit. It has weakened the fellowship meant for the saints.

We have become a people who prefer the show and glow of entertainment to the glory of the Lord. A people who prefer amusement to adoration. A people who prefer pleasure to presence.

And the Bible has already named this condition: *"lovers of pleasure more than lovers of God"* (2 Timothy 3:5).

This is not a description of the world—it is a warning to the Church.

THE SPIRIT OF GOD IS CALLING His people back—not to more activity, not to more programs, not to more noise, but to **His presence**.

Back to the secret place. Back to the Word. Back to worship that costs something. Back to fellowship that strengthens the soul. Back to a life where God is not an accessory but the center.

He is calling us to tear down the altars of distraction and rebuild the altar of devotion. To silence the voices of entertainment and tune our ears to the voice of the Shepherd. To stop feasting on the world's amusements and start feasting on the Bread of Life.

IF WE DO NOT RETURN, we will become a church that has a form of godliness but denies its power. A church that gathers but does not grow. A church that sings but does not surrender. A church that entertains but does not transform.

But if we return—if we repent, if we reorder our loves, if we reclaim our hunger for God—then the Lord will meet us with mercy. He will restore what distraction has stolen. He will revive what entertainment has numbed. He will awaken what complacency has suffocated.

For He is still the God who says, *"Return to Me, and I will return to you."*

THE HOUR IS LATE. The stakes are eternal. The Spirit is speaking. The Bridegroom is calling.

Let us cast down the god of entertainment. Let us break agreement with distraction. Let us repent of divided affections. Let us become once again a people who delights in the Lord more than anything else.

Let us choose worship over amusement. Presence over pleasure. Devotion over distraction. Christ over comfort.

For only one thing is needed—and we must choose it again.

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